Donald M. Mosley District Court Judge Department XIV Name (print) Office (if applicable) District (if applicable) 1127 Westlund Drive; Las Vegas 89102 878-0621 Mailing Address (include city and zip code) Telephone No. E-Mail Address SCAN (S / Selected appropriate Box(est) Canburd Est Pac
Telephone No. Telephone No.
Mailing Address (include city and zip code) E-Mail Address Solution of the state
Select Appropriate Box(es): CANDIDATE PAC PROS PROPRIES INDEXPERIMENTAL AMENDED Report #3 — Due January 15, 2003 Period: Oct. 25, 2002 - Jan. 3, 2003 BAGs only Period: Oct. 25, 2002 - Dec. 5, 2002 FOR OFFICE USE ONLY
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A THE PROPERTY OF THE RESIDENTIAL SECONDARY OF THE PROPERTY OF
1. Cash on Hand at Beginning of This Reporting Period (October 25, 2002) \$3.346.76
CONTRIBUTIONS SUMMARY STATES OF THE STATES O
2. Total Monetary Contributions Received This Period in Excess of \$100
 Total Monetary Contributions Received This Period of \$100 or Less Actual Number of Monetary Contributions This Period of \$100 or Less
6. Total Amount of Monetary Contributions Received (Add Lines 2, 3 and 5) 7. SUBTOTAL (Add Lines 1 and 6)
8. Total Value of In Kind Contributions Received This Period
C. Total value of in this continuous receives the continuous for the c
9. Total Monetary Expenses Paid This Period in Excess of \$100 10. Total Expenses Contracted for This Period, But Not Paid, in Excess
of \$100
11. Total Monetary Expenses Paid This Period of \$100 or Less 939.64
12. Total Expenses Contracted for This Period, But Not Paid, of \$100 or Less
13. Expense for Filing Fee Paid This Period (Do not Include in Line 9 or 11 Above)
14. Total Amount of All Monetary Expenses Paid (Add Lines 9, 11, and 13)
15. Total Value of In Kind Expenses This Period
PARTY AND AND AND INCIDENCE OF A STRICK LAND.
16. Cash on Hand at Close of This Reporting Period (Subtract Line 14 from Line 7) 与スパン・コン
AFFIRMATION: Declare Under Penalty of Perjury That the Foregoing is True and Correct.
2-Mell h mully 1-15-03
Signature EL201.doc Revised: NOV-02 PAGE OF